

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee COMMITTEE FOR BETTER SCHOOLS IN CALCASIEU PAR 616 Broad Street P.O. Box 3759 Lake Charles, LA 70602 Check If: New Committee <input type="checkbox"/>	2. Date of this Statement <div style="text-align: center;">1/21/2015</div>	Report Number: 46528 Date Filed: 1/21/2015									
	3. Estimated Membership <div style="text-align: center;">25</div>										
	4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div>										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>PAUL BONIN</td> <td>Chairperson</td> <td>131 State St Lake Charles, LA 70601</td> </tr> <tr> <td>WINFIELD E LITTLE, JR</td> <td>Treasurer</td> <td>P.O. Box 3759 Lake Charles, LA 70602</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	PAUL BONIN	Chairperson	131 State St Lake Charles, LA 70601	WINFIELD E LITTLE, JR	Treasurer	P.O. Box 3759 Lake Charles, LA 70602
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PAUL BONIN	Chairperson	131 State St Lake Charles, LA 70601									
WINFIELD E LITTLE, JR	Treasurer	P.O. Box 3759 Lake Charles, LA 70602									
6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small>											
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)											
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee											
b. Name of Candidate		c. Office Sought by the Candidate									
9. a. Name of Person Preparing Report DONNA D WILLIAMS, CPA b. Daytime Telephone 337-656-3665											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>21st</u> day of <u>January</u> , <u>2015</u> . <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Paul Bonin</u> Signature of Committee/Chairperson </div> <div style="width: 45%;"> <u>337-437-4000</u> Daytime Telephone </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <u>Winfield E. Little Jr.</u> Signature of Committee Treasurer, if any </div> <div style="width: 45%;"> <u>337-430-0907</u> Daytime Telephone </div> </div>											

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

MIDSOUTH BANK

b. Address

831 Lakeshore Drive
Lake Charles, LA 70601